

Primary Textual Sources

An invaluable collection of primary sources for the Sasanian – Roman relations and more is gathered by Dodgeon, M.H. and Lieu, S.N.C., *The Roman Eastern Frontier and the Persian Wars (AD 226-363), A Documentary History*, Routledge, London and New York, 1991. This is followed by G. Greatrex and S.N.C. Lieu, *The Roman Eastern Frontier and the Persian Wars (AD 363-630), Part II*, Routledge, London and New York, 2002.

Arabic Sources

Agapius, *Kitāb al-ʿUnwān*, Pat. Or. VIII, 1911.

Bērūnī, A. *Athār al-Baghīya*, ‘an al-qurūn al-akhāliyah, E. Sachau, as *Chronologie orientalischer Völker*, Leipzig, 1878.

Grignaschi, M. “Quelques spécimens de la littérature sassanide conservés dans les bibliothèques d’Istanbul,” *Journal Asiatique*, vol. 254, 1966, 1-142. A collection of speeches attributed to Ardaxšīr, Xusrō I and others in Arabic.

Ibn Hišam, ‘A.M. *Sīrat rasūl Allāh*, translated by A. Guillaume, *The Life of Muhammad*, Karachi, 1955.

Iṣfahānī, H.H. *Kitāb ta’rīkh sinī mulūk al-arḍ wa’l-anbiyā’*, ed. S. H. Taqizadeh, Berlin, 1921. The Persian translation under the same title, Amir Kabir Publishers, Tehran, 1367.

Ibn Miskawayya, A.A. *Tajārīb al-Umam* (Experience of Nations), edited and translated into Persian by A. Emami, Soroush Press, Tehran, 1980.

al-Tabarī, M.J. *Ta’rīkh al-rusul wa-al-mulūk*, ed. M.J. de Goeje, Leiden, 1879-1901. The English translation with copious notation is by C.E. Bosworth, *The History of al-Tabarī, Vol. V, The Sāsānids, the Byzantines, the Lakmids, and Yemen*, State University of New York Press, 1999.

al-Tha‘alibi, A.M.A.M.M.I. *Gharar Axbar al-mulāk al-Fars wa Sayrhum*, ed. H. Zotenberg, Paris, 1990.

Armenian and Sources

Agathangelos, *History of the Armenians*, Translation and Commentary by R.W. Thomson, State University of New York Press, Albany, 1976.

Buzandaran Patmut'iwkn', *The Epic Histories Attributed to P'awstos Buzand*, translated and Commentary by N.G. Garsoïan, Cambridge, 1989.

Elishē, *History of Vardan and the Armenian War*, Translated and Commentary by R.W. Thomson, Harvard University Press, Cambridge, Massachusetts, 1982.

Łazar P'arpets'i, *The History of Łazar P'arpets'i*, Translated and Commentary by R.W. Thomson, Occasional Papers and Proceedings. Columbia University, Program in Armenian Studies, Georgia, 1991.

Sebeos, *The Armenian History attributed to Sebeos*, Translated and Notes by R.W. Thomson, Historical commentary by J. Howard-Johnston, Assistance from T. Greenwood, 2 vols., Liverpool University Press, Liverpool, 1999.

Greek & Latin

Agathias Scholasticus, *Agathias: The Histories*, translated by J.D.C. Frendo, 1975.

Ammianus Marcellinus, *The Surviving Books of the History*, edited and translated by J.C. Rolfe, Cambridge, Massachusetts, 1937-1939.

Antiochus Strategos, in F.C. Conybeare, "Antiochus Strategos' Account of the Sack of Jerusalem in A.D. 614," in *English Historical Review*, vol. 25, 1910, pp. 502-517.

Chronicon Paschale, translated by M. Whitby and M. Whitby, Liverpool University Press, 1989.

Dio Cassius, *Dio's Roman History*, translated by E. Cary, Loeb Classical, Cambridge University Press, 1969.

Eutropius, *Breviarium*, translated with an introduction and commentary by H.W. Bird, Liverpool University Press, 1993.

Evagrius Scholasticus, *The Ecclesiastical History of Evagrius Scholasticus*, Translated with an introduction by M. Whitby, Liverpool University Press, 2000.

Herodian, translated by C.R. Whittaker, Loeb, Cambridge University Press, 1970.

Kosma aigyptiou monachou Christianika topographi, *The Christian Topography of Cosmas, An Egyptian Monk*, The Kakluyt Society, Burt Franklin, New York.

Libanius, *Selected Orations*, vol. I, translated by A.F. Norman, Cambridge University Press, London 1969 (reprint 2003).

Maurice's Strategikon, Handbook of Byzantine Military Strategy, Translated by G.T.

- Dennis, University of Pennsylvania Press, Philadelphia, 1984.
- Menander Protector, *The History of Menander the Guardsman*, translated by R.C. Blockley, 1986.
- Procopius: History of the Wars*, translated by H.B. Dewing, 1992.
- Theophylact Simocatta*, edited and translated by M. Whitby and M. Whitby, Liverpool University Press, 1986.
- Middle Persian Sources*
- Abar Ēwēnag ī Nāmag-nibēsišnīh*, translated into English by R.C. Zaehner, “Nāmak nipēsišnīh,” *Bulletin of the School of Oriental and African Studies*, vol. 9, 1937-1939, pp. 93-109.
- Abar Madan ī Wahrām ī Warzāwand*, edited and translated into English by M.F. Kanga, in *All India Oriental Conference*, 12, iii, pp. 687-691. Into Persian by S. Oriān, *Motūn-e Pahlavī*, Tehran, 1371, pp. 190-191.
- Andarz ī Anōšag Ruwān Ādūrbād ī Maharsapandān*, Contained in *Pahlavi Texts*, edited and translated by J.M. Jamasp-Asana, Bombay, 1897-1913. Into Persian by S. Oriān, National Library of Iran, Tehran, 1992.
- Ardā Wirāz Nāmag, The Iranian ‘Divina Commedia’*,” edited and translated by F. Vahman, Curzon Press, London and Malmo, 1986.
- Ayādgār ī Zarērān*, edited and translated in German by D. Monchi-Zadeh, Uppsala, 1981. Into Persian by B. Gheiby, *Pahlavi Literature Series*, Nemudar Publication, Bielefeld, 1999.
- Bundahiš*, edited and Translated by B.T. Anklesaria, *Zand ī Akāsīh*, Bombay, 1956. In Persian by M. Bahār, *Bondahēš*, T©s Publishers, 1369.
- Bundahiš-e Hindī* (Indian Bundahišn), R. Behzādī, *Bundahiš-e Hindī*, Tehran, 1368.
- Čīdag Andarz ī Pōryōtkēšān*, edited and translated into English by M.F. Kanga, *Cītak Handarz I Pōryōtkēšān: A Pahlavi Text*, Bombay, 1960. Into Persian by S. Oriān, *Motūn-e Pahlavī*, Tehran, 1371, pp. 86-93.
- Dēnkard*, Sanjana, *The Dēnkard*, edited and translated by D.P. Sanjana, vol. xvi, Kegan Paul, trench, Trubner & Co., London, 1917 provides a complete but outdated translation. Also W. West, *Pahlavi Texts*, The Sacred Books of the East, Oxford, 1880; For book 3 J.P. de Menasce, *Dēnkard III*, Paris, Librairie Klincksieck, 1974; book 5 J. Amuzegār and A. Tafazzolī, *Dēnkard V*, Cahiers de Studia Iranica, Peeters, Luven, 2001. *Dēnkard V*, Studia Iranica – Chaier xx, 2001; book 6 Sh.

- Shaked, *Wisdom of the Sasanian Sages*, Caraban Books, 1979; book 7 M. Molé, *La légende de Zoroastre*, Paris, 1967.
- Draxt ī Āsūrīg*, *Manzūme-ye Draxt-e Āsūrīk*, edoted and translated into Persian by M. Navabi, Tehran, 1346. Into English by C.J. Brunner, “The Babylonian Tree, A Western Middle Iranian Verse Text,” *Special Supplement to the Grapevine*, Selected Texts from PreIslamic Iran.
- Fragment*, Contained in *Pahlavi Texts*, edited and translated by J.M. Jamasp-Asana, Bombay, 1897-1913. Into Persian by S. Oriān, *Motūn-e Pahlavī*, Tehran, 1371, pp. 111,121-122.
- Farhang ī Ōīm-Ūwag*, edited and translated into English by H. Jamaspji Asa and M. Haug, *An Old Pahlavi-Pazand Glossary*, Bombay & London, 1870. Into German by H. Reichelt, *Der Frahang I Ōīm*, Wien, 1900.
- Frahang ī Pahlavīg*, edited by S.H. Nyberg and B. Utas, *Frahang ī Pahlavīk*, Wiesbaden, 1988.
- Gajastak Abalish*, H.G. Chacha, Bombay, 1936. Into Persian by I.Mirzā-ye Nāzir, *Matīkān ī Gujastak Abālīš*, Hērmand Publishers, Tehran, 1375.
- Jāmāsp Nāmaq*, edited and translated into Italian by G. Messina, *Ayātkār ī Zāmāspīk*, Roma, 1939.
- Husraw ud Rēdag*, edited and translated into English by D. Monchi-Zadeh, “Xusrōv ut Rētak,” *Monumentom Morgenstierne*, vol. II, *Acta Iranica* 22, Leiden, 1982, pp. 47-91. C.J. Brunner, “Khusraw, Son of Kawad, and A Page, A Middle Iranian ‘Didactic’ Text,” *Special Supplement to the Grapevine*, Selected Texts from Pre-Islamic Iran.
- Kārnāme-ye ardašīr ī bābakān*, edited and translated into English by E.K. Antia, Bombay, 1900. Into Persian by S. Hed-yat, Amir Kabir Publishers, Tehran, 1332. Also B. Farahwašī, Tehran, 1354.
- Madigān ī Hazār Dādestān*, edited and translated by A. Perikhanian, *The Book of a Thousand Judgments*, Mazda Publishers, Costa Mesa, 1997; M. Macuch, *Das sasanidische Rechtsbuch “Mātakdān ī Hazār Dātistān,”* Teil II, Wiesband, 1981; *ibid.*, *Rechtsskasuistik und Gerichtspraxis zu Begin des siebenten Jahrhunderts in Iran*, Wiesbadn, 1993.
- Māh Frawardīn Rōz ī Hordād*, edited and translated by M.F. Kanga, Bombay, 1946. Into Persian by S. Kiyā, Iran Kūde16, and S. Oriān, *Motūn-e Pahlavī*, Tehran, 1371, pp. 141-145.
- Mēnō-ye Xrad*, translated into English by E. West, Stuttgart-London, 1871. Into Persian

- by A. Tafazzolī, Tus Publishers, Tehran, 1364.
- The Pahlavi Rivāyat of Ādurfarnbag and Farnbag-Srōš*, edited and translated by B.T. Anklesaria, 2 vols., Bombay, 1969.
- Pahlavi Vendidād*, edited and translated by B.T. Anklesaria, Bombay, 1949.
- Rivāyat ī Ēmēd ī Ašawahistān*, edited and translated N. Safa-Isfehāni, *Rivāya-I Hēmūt-I Ašawahistān, A Study in Zoroastrian Law*, Harvard Iranian Series, 1980.
- Šahrestānīhā ī Ērānšahr, A Catalogue of the Provincial Capitals of the Ērānšahr*, J. Markwart, ed. G. Messina, Pontificio Istituto Biblico, Rome, 1931, and T. Daryae, *Šahrestānīhā ī Ērānšahr, A Middle Persian Text on Geography, Epic and History*, Mazda Publishers, Costa Mesa, 2002.
- Šāyest nē Šāyest*, edited and translated into English by J.C. Tavadia, Hamburg, 1930. Into Persian by K. Mazdapour, Cultural and Research Institute, Tehran, 1990.
- The Supplementary Texts to the Šāyest Nē-Šāyest*, edited and translated by F.M.P. Kotwal, Kobenhavn, 1969.
- Sūr ī Saxwan*, J.C. Tavadia, "Sūr Saxvan: Or a Dinner Speech in Middle Persian," *Journal of the K.R. Cama Oriental Institute*, vol. 29, 1935, pp. 1-99.
- Wāžag ē-Čand ī Ādurbād ī Mārspandān*, Contained in Pahlavi Texts, edited and translated by J.M. Jamasp-Asana, Bombay, 1897-1913. Into Persian by S. Oriān, *Motūn-e Pahlavī*, Tehran, 1371, pp. 176-184.
- Wizādagīha ī Zadspram*, edited and translated into English by B.T. Anklesaria, *Vichitakiha-i Zadsparam*, Bombay, 1964. Into French by Ph. Gignoux and A. Tafazzolī, *Anthologie de Zādspram*, Studia Iranica, Cahier 13, Paris, 1993. Into Persian by M.T. Rashid, *Gozīdehāye Zāspram*, Mohassel, Tehran, 1366.
- Wizārišn Čatrang ud Nahišn Nēw-Ardaxšīr*, Panaino, *La novella degli scacchi e della tavola reale*, Mimesis, Milano, 1999. Into English by C.J. Brunner, "The Middle Persian Explanation of Chess and Invention of Backgammon," *The Journal of Ancient Near Eastern Society of Columbia University*, vol. 10, 1978, pp. 45-53. T. Daryae, "Mind, Body and the Cosmos: The Game of Chess and Backgammon in Ancient Persia," *Iranian Studies*, (forthcoming 2002).
- Zand ī Wahman Yasn: A Zoroastrian Apocalypse*, edited and translated into English by C. Cereti, Istituto Italiano per il medio ed Estremo Oriente, 1995. Translated into Persian as *Zand ī Wahman Yasn*, M.T. Rashid Mohassel, Tehran, 1370.

Persian Sources

- Ibn Balxī, *Fārsnāme*, ed. Le Strange & Nicholson, Cambridge University Press, 1921.
- Dāstānhā-ye Bīdpāy*, translated by M. b. A. al-Buxārī, ed. By P.N. Xānlarī & M. Rošan, Xārazmī Publishers, Tehran, 1369.
- Istaxrī, *Masalik wa Mamalik*, ed. I. Afšār, Tehran, 13.
- Mara'shī Z. *Tārīkh-ē Tabarestān va Rōyān va Māzandarān*, ed. B. Dorn, *Geschichte von Tabristan, Rujan und Masanderan*, St. Petersburg, 1850, reprint Gostareh Publishers, Tehran, 1363.
- Nāma-ye Tansar*, ed. M. Mīnoī, Tehran, 1352. English translation by M. Boyce, *The Letter of Tansar*, Rome, 1968.
- Naršaxī, A.B.M. *Tārīkh-e Buxārā*, Tehran, 1972.
- Qur'an-e Quds*, ed. A. Ravāghī, 2 vols., Tehran, 1377.
- Šāhnāme*, Moscow Edition, vol. viii, Ins. 558-561.
- Tārīx Qom*, ed. S. J. Tehrn5 Moddares, Tūs Publication, Tehran, 1982.

Syriac

- Kawerau, P. *Die Chronik von Arbela*, Peeters, Louvan, 1985.
- The Chronicle of Pseudo- Joshua the Stylite*, Translated with note and introduction by F. F. Trombley and J.W. Watt, Liverpool University, Press, 2000.

Coptic

- The Kephalaia of the Teacher*, ed. I. Gardner, E.J. Brill, Leiden, 1995.

Secondary Sources

- Afshar, I. *Zabān-e Fārsī dar Āzarbāyejān*, Tehran, 1368.
- Alram, M. *Iranische Personennamenbuch, Nomia Propria Iranica in Nummis*, vol. 4, Vienna, 1986.
- _____. "The Beginning of Sasanian Coinage," *Bulletin of the Asia Institute*, vol. 13, 1999, pp. 67-76.

- Altheim-Stiehl, R. "The Sasanians in Egypt - Some Evidence of Historical Interest," *Bulletin de la société d'archéologie Copte*, vol. 31, 1992, pp. 87-96.
- Amuzegar, J. & Tafazzoli, A. *Osture-ye Zendegī-ye Zartošt*, Našr }vīšan, Tehran, 1372.
- _____. "Namūnah-hā'ī az honar-e khwalīgarī dar farhang-e kohan-e Irān," *Kelk*, vols. 85-88, April-July 1997, pp. 162-166.
- Ancient Art from the Shumei Family Collection*, The Metropolitan Museum of Art, New York, 1996.
- Adontz, N. *Armenia in the Period of Justinian, The Political Conditions Based on the Naxarar System*, Calouste Gulbenkian Foundation, Lisbon, 1970.
- Andreas, F.C. and Barr, K. *Bruchstücke einer Pehlevi-Übersetzung der Psalmen SPAW*, Phil.-hist. Kl., 1933.
- Asmussen, J.P. "Christians in Iran," *The Cambridge History of Iran*, ed. E. Yarshater, Vol. 3(2), 1983, pp. 924-948.
- _____. "Judeo-Persian Translations of the Bible," *Encyclopaedia Iranica*, vol. iv, Routhledge & Kegan, New York and London, 1990, pp. 208-209.
- Azarnoush, M. *The Sasanian Manor House at Hājīābād, Iran*, Casa Editrice Le Lettere, Fierenze, 1994.
- Bābā-Tāher-Nāme*, ed. P. Azkā'ī, Tūs Publishers, Tehran, 1375.
- Back, M. *Die Sassanidischen Staatsinschriften, Studien zur Orthographie und Phonologie des Mittelpersischen der Inschriften zusammen mit einem etymologischen Index des mittelpersischen Wortgutes und einem Textcorpus der behandelten Inschriften*, Acta Iranica 18, E.J. Brill, Leiden, 1978.
- Bailey, H.W. *Zoroastrian Problems in the Ninth-Century Books*, Oxford, 1971.
- Barnes, T.D. "Constantine and the Christians of Persia," *The Journal of Roman Studies*, vol. 75, 1985, pp. 126-136.
- Bašāš, K.R. & Khānīkī R.L. *Sang Negāre-ye Lāx-Mazār*, Mīrās-e Farhangī, Tehran, 1373.
- _____. "Katibe-ye Hājīābād dar Arse-ye Tārīkh wa Ostōre," *Zabān, Katibe wa Motōn-e Kohan*, S~zm~n-e Mirath-e Farhangī, 1375, pp. 43-56.
- Bausani, "Two Unsuccessful Prophets: Mani and Mazdak," *Religion in Iran. From*

- Zoroaster to Baha'ullah*, Bibliotheca Persica Press, New York, 2000, p. 101.
- Benveniste, E. "Inscriptions de Bactriane," *Journal Asiatique*, 1961, pp. 133-152.
- Bier, L. *The 'Sasanian' Palace near Sarvistan*, New York, 1979.
- _____. "Notes on Mihr Narseh's Bridge near Firuzabad," *Archäologische Mitteilungen aus Iran*, Vol. 19, 1986, 263-268.
- Blockley, R.C. "Subsidies and Diplomacy: Rome and Persian in Late Antiquity," *Phoenix*, vol. 39, no. 1, 1985, pp. 62-74.
- de Blois, F. "The Middle Persian Inscription from Constantinople: Sasanian or Post-Sasanian," *Studia Iranica*, vol. 19, 1990, pp. 20-16.
- _____. *Burzōy's Voyage to India and the Origin of the Book of Kalīlah wa Dimnah*, London, 1990.
- Bosworth, C.E. "The Heritage of Rulership in Early Islamic Iran and the Search for Dynastic Connections with the Past," *Iranian Studies*, vol. xi, 1978, pp. 7-34.
- Boucharlat R. & Salles, J.F. "The History and Archaeology of the Gulf from 5th century B.C. to the 7th century A.D.: a review of the evidence," *Proceedings of the Seminar for Arab Studies*, Vol. 11, London, 1981, p. 65-94.
- Bowersock, G.W. *Julian the Apostate*, Harvard University Press, Cambridge, Massachusetts, 1978.
- Boyce, M. "The Manichean Literature in Middle Iranian," *Handbuch der Orientalistik, Iranistik II*, Literature I, Leiden, 1968, pp. 67-76.
- _____. "Middle Persian Literature," *Handbuch der Orientalistik, Iranistik, Literatur*, Lieferung 1, E.J. Brill, Leiden / Köln, 1968, pp. 32-66.
- _____. *The Manichaean hymn-cycles in Parthian*, Oxford, 1954, and her *A Reader in Manichaean Middle Persian and Parthian*, Tehran-Liege, Acta Iranica 9, 1975.
- _____. "On Mithra, Lord of Fire," *Monumentum H.S. Nyberg*, vol. I, E.J. Brill, Leiden, 1975, pp. 69-76.
- _____. *M. Zoroastrianism, Its Antiquity and Constant Vigour*, Columbia Lectures on Iranian Studies, Mazda Publishers, Costa Mesa, California, 1992.
- _____. "On the Orthodoxy of Sasanian Zoroastrianism," *Bulletin of the School of Oriental and African Studies*, vol. lix, part 1, 1996, pp. 11-28.

- Brock, S. "Christians in the Sasanian Empire: A Case of Divided Loyalties," *Studies in Church History*, vol. 18, 1982, pp. 1-19.
- _____. and Harvey, S. "Persian Martyrs," *Holy Women of the Syrian Orient*, 1998.
- P. Callieri, "On the Diffusion of Mithra Images in Sasanian Iran: New Evidence from a Seal in the British Museum," *East and West*, Vol. 40, nos. 1-4, 1990, pp. 79-98.
- _____. "In the Land of the Magi. Demons and Magic in the Everyday Life of Pre-Islamic Iran," *Démons et merveilles d'orient*, ed. R. Gyselen, Res Orientales XIII, Peeters, Leuven, 2001, pp. 11-36.
- Cameron, A. "Agathias on the Sassanians," *Dumbarton Oaks Papers*, vol. 22-23, 1969-1970, pp. 67-183.
- de Cardi, B. "Archaeological Survey in N. Trucial States," *East and West*, IsMEO₂ Vol. 21, No. 3-4, Sept.-Dec. 1971, pp. 225-290..
- _____. "A Sasanian Outpost in Northern Oman," *Antiquity*, Vol. XLVI, No. 184, Dec. 1972, p. 305-309.
- _____. "The British Archaeological Expedition to Qatar 1973-1974," *Antiquity*, Vol. XLVIII, No. 191, Sept. 1974, pp. 196-200.
- Cereti, C. "Again on Wahrām ī Warzāwand," *La Persia e l'Asia Centrale da Alessandro al X secolo*, Accademia Nazionale dei Lincei, Roma, 1996, pp. 629-639.
- _____. C.G. Cereti, *La letteratura Pahlavi. Introduzione ai testi con riferimenti alla storia degli studi e alla tradizione manoscritta*, Mimesis, Milan, 2001.
- Chaumont, M.L. "Le culte de Anāhitā à Stakhr et les premiers Sassanides," *Revue de l'Histoire des Religions*, Vol. 153, 1958, pp. 154-175.
- _____. "Vestiges d'un courant ascétique dans le zoroastrisme sassanide d'après le Vie livre du Dēnkart," *Revue de l'histoire des religions*, CLVI, no. 1, 1959, pp. 1-24.
- _____. "Le culte de la déesse Anāhitā (Anahit) dans la religion des monarques d'Iran et d'Arménie au Ier siècle de notre ère," *Journal Asiatique*, Vol. 253, 1965, pp. 168-171.
- _____. *La Christianisation de l'empire iranien des origines aux grandes persecutions du IVe siècle*, Peeters, Louven, 1988.
- Chegini, N.N. and Nikitin, A.V. "Sasanian Iran - Economy, Society, Arts and Crafts," *History of Civilizations of Central Asia*, Vol. III, ed. B.A. Litvinsky et. al., UNESCO Publishing, Paris, 1996, p. 43.

- Choksy, J.K. *Purity and Pollution in Zoroastrianism: Triumph Over Evil*, Texas University Press, Austin, 1989.
- _____. "A Sasanian Monarch, His Queen, Crown Prince and Dieties: The Coinage of Wahram II," *American Journal of Numismatics*, vol I, 1989, pp. 117-137.
- _____. "Loan and Sales Contracts in Ancient and Early Medieval Iran," *Indo-Iranian Journal*, Vol. 31, 1988, p. 210
- Christensen, A. *Essai sur la démonologie iranienne*, DVS, Historisk-filologiske meddelelser, XXVIII/1, København, 1941.
- _____. *L'Iran sous les Sassanides*, Copenhagen, 1944.
- C. Colpe, "Mithra-Verehrung, Mithras-Kult und die Existenz iranischer Myserien," *Mithraic Studies*, vol. II, Manchester, 1975, pp. 378-405.
- M. Compareti, "The Last Sasanians in China," *Eurasian Studies*, vol. II, no. 2, 2003, pp. 197-213.
- Cribb, J.E. "Far East," *A Survey of Numismaic Research*, 1978-1984, eds. M. Price, E. Besly, D. Macdowall, M. Jones, and A. Oddy, Vol. II, London, 1986, pp. 81-85.
- Crone, P. "Kawād's Heresy and Mazdak's Revolt," *Iran*, vol. 29, 1991, pp. 21-42.
- Curtin, P.D. *Cross-Cultural Trade in World History*, Cambridge University Press, Cambridge, 1984.
- Daryaee, T. "National History or Keyanid History? The Nature of Sasanid Zoroastrian Historiography," *Iranian Studies*, vol. 28, nos. 3-4, 1995, pp. 129-141.
- _____. "Religio-Political Propaganda on the Coins of Xusro II," *American Journal of Numismatics*, vol. 7, 1997, 141-154.
- _____. "Apocalypse Now: Zoroastrian Reflections on the Early Islamic Centuries," *Medieval Encounters*, vol. 4, no. 3, 1998, pp. 188-202.
- _____. "Sasanian Persia," *Iranian Studies*, vol. 31, nos. 3-4, 1998, pp. 431-462.
- _____. "Middle Iranian Sources for the Study of Early Islamic History," *Bulletin of the Middle East Medievalists*, vol. xx, no. 2, 1998, pp. 36-39.
- _____. *Fall of the Sāsānian Empire and the end of Late Antiquity: Continuity and Change in the Province of Persis*, Ph.D. Thesis, UCLA, 1999.
- _____. "Source for the Economic History of Late Sāsānian Fārs," *Matériaux pour*

- l'histoire économique du monde iranien*, eds. R. Gyselen, M. Szuppe, *Studia Iranica*, Cahier 21, 1999, pp.131-149.
- _____. "Laghab-e Pahlavī-ye '□ihr az yazdān' va Šāhanšāhī-ye Sāsānī," *Nāme-ye Farhangestān*, Vol. 4, No. 4, 2000, pp. 28-32.
- _____. "Modafe' Darvīšān va Dāvar dar Zamān-e Sāsānīān," *Tafazzolī Memorial Volume*, ed. A. Ashraf Sadeghi, Sokhan Publishers, Tehran, 2001, pp. 179-189.
- _____. "Kerdīr's Naqsh-e Rajab Inscription," *Nāme-ye Irān-e Bāstān, The International Journal of Ancient Iranian Studies*, vol. 1, no. 1, 2001, pp. 3-10.
- _____. "Zed-e Zandīyūn," *Ma'ārif*, vol. XVIII, No. 2, 2001, pp. 51-57.
- _____. "Mind, Body, and the Cosmos: Chess, Backgammon in Ancient Persia," *Iranian Studies*, vol. 35, no. 4, 2002, pp. 281-312.
- _____. "Ardašīr Mowbed-e Mowbed~n: Yek Tashih dar Matn-e Bundahiš," *Iranshenasi*, 2002, pp. 145-147.
- _____. "The Coinage of Queen Bōrān and its Significance in Sasanian Imperial Ideology," *Bulletin of the Asia Institute*, vol. 13, 1999(2002), pp. 1-6.
- _____. "Memory and History: The Construction of the Past in Late Antique Persia," *Nāme-ye Irān-e Bāstān, The International Journal of Ancient Iranian Studies*, vol. 1, no. 2, 2002, pp. 1-14.
- _____. "Notes on Early Sasanian Titulature," *Journal of the Society for Ancient Numismatics*, vol. 21, 2002, pp. 41-44.
- _____. "Clay king or Mountain king," *Paitimāna, Essays in Iranian, Indo-European, and Indian Studies in Honor of Hanns-Peter*, ed. S. Adhami, Mazda Publishers, Costa Mesa, 2003, pp. 339-349.
- _____. "The Sect of Gayomartiya," *Ātaš-e Dorun (The Fire Within), J.A. Sourushian Memorial Volume*, ed. C. Cereti, 2003, pp. 131-137.
- _____. "History, Epic, and Numismatics: On the Title of Yazdgird I (Rāmšahr)," *Journal of the American Numismatic Society*, vol. 14, 2002(2003), pp. 89-95.
- _____. "The Ideal King in the Sasanian World: Ardaxšīr ī Pābagān or Xusrō Anōšag-ruwān?," *Nāme-ye Irān-e Bāstān, The International Journal of Ancient Iranian Studies*, vol. 3, no. 1, 2003, pp. 33-45.
- _____. "Dīdgāhhā-ye mowbedān va šāhanšāhī-ye Sāsānī darbāre-ye Ērānšahr," *Nāme-ye*

- Irān-e Bāstān, The International Journal of Ancient Iranian Studies*, vol. 3, no. 2, 2003-2004, pp. 19-28.
- _____. *Soghūt-e Sāsānīān (The Fall of Sasanians)*, Nashr-e Tarīkh-e Irān, 2004.
- _____. *Mēnōg ī Xrad: The Spirit of Wisdom, Essays in Memory of Ahmad Tafazzolī*, ed. T. Daryaeae and M. Omidsalar, Mazda Publishers, Costa Mesa, 2004.
- Dodgeon, M.H. and Lieu, S.N.C., *The Roman Eastern Frontier and the Persian Wars, A Documentary History*, Routledge, London and New York, 1991, pp. 36-45.
- Dresden, J. "Sogdian Language and Literature," *The Cambridge History of Iran*, vol. 3(2), Cambridge, 1983, pp. 1222-1224.
- Elton, H. *Frontiers of the Roman Empire*, Indiana University Press, Bloomington and Indianapolis, 1996.
- Emmerick, R.E. *The Book of Zambasta*, London, 1968. H.W. Bailey, *Khotanese Texts*, 6 vols., Cambridge, 1945-1967.
- _____. "Khotanese and Tumshuqese," *Compendium Linguarum Iranicarum*, ed. R. Schmitt, Dr. Ludwig Reichert Verlag, Wiesbaden, 1989, pp. 204-229.
- Emrani, H. *The Political Life of Queen Bōrān: Her Rise to Power and Factors that Legitimized her Rule*, MA Thesis, California State University, Fullerton, 2005.
- Fiey, J.M. *Communautés syriaques en Iran et Irak des origines à 1532*, London, 1979.
- _____. "The Last Byzantine Campaign into Persia and Its Influence on the Attitude of the Local Populations Towards the Muslim Conquerors 7-16 H. / 628 A.D.," *Proceedings of the Second Symposium on the History of Bilād al-Shām During the Early Islamic Period up to 40 A.H. / 640 A.D.*, ed. M.A. Bakhit, Amman, 1987, p. 97-110.
- Foltz, R. "When Was Central Asia Zoroastrian?," *The Mankind Quarterly*, Vol. XXXVIII, No. 3, 1998, pp. 189-200.
- Forte, A. "On the Identity of Aluohan (616-710) A Persian Aristocrat at the Chinese Court," *La Persia e l'Asia Centrale da Alessandro al X secolo*, Accademia Nazionale dei Lincei, Roma, 1996, pp. 187-197.
- _____. "Edict of 638 Allowing the Diffusion of Christianity in China," in P. Pelliot, *L'Inscription nesotrienne de Si-Ngan-Fou*, edited with Supplements by A. Forte, Scuola di Studi sull'Asia Orientale, Kyoto and Collège de France, Institut des Hautes Études Chionises, Paris, 1996.

- Frye, R.N. Frye, R.N. "Notes on the early Sassanian State and Church," *Studi Orientalistici in onore di Giorgio Levi Della Vida*, Rome, 1956, pp. 314-335
- _____. "The Persepolis Middle Persian Inscriptions from the time of Shapur II," *Acta Orientalia*, vol. xxx, 1966, pp. 83-93.
- _____. "Sasanian Seal Inscriptions," *Beiträge zur Alten Geschichte und deren Nachleben, Festschrift für Franz Altheim zum 6.10.1968*, eds. R. Stiehl und H.E. Stier, Zweiter Band, Walter de Gruyter & Co., Berlin, 1970, p. 77-84.
- _____. "Sassanian Clay Sealings in the Baghdad Museum," *Sumer*, Vol. 26, 1970, pp. 237-240.
- _____. R.N. "Methodology in Iranian History," *Neue Methodologie in der Iranistik*, ed. R.N. Frye, Otto Harrassowitz, Wiesbaden, 1974, p. 57-69.
- _____. "The Sasanian System of Walls for Defense," *Studies in Memory of Gaston Wiet*, Jerusalem, 1977, pp. 7-15.
- _____. *The History of Ancient Iran*, C.H. Beck'sche Verlagsbuchhandlung, München, 1983.
- _____. "The Political History of Iran Under the Sasanians," *The Cambridge History of Iran*, ed. E. Yarshater, Vol. 3(1), 1983, pp. 116-180.
- _____. "Commerce III. In the Parthian and Sasanian Periods," *Encyclopaedia Iranica*, ed. E. Yarshater, Vol. VI, Mazda Publishers, Costa Mesa, pp. 61-64.
- _____. "Zoroastrian Incest," *Orientalia Iosephi Tucci Memoriae Dicata*, eds. G. Gnoli and L. Lanciotti, Istituto Italiano per il Medio ed Estremo Oriente, Roma, 1985, pp. 445-455.
- _____. "The Fate of Zoroastrians in Eastern Iran," *Au Carrefour des Religions: Mélanges offerts à Philippe Gignoux*, ed. R. Gyselen, Peeters, Leuven, 1995, pp. 67-68.
- A. Gariboldi, "Astral Symbology on Iranian Coinage," *East and West*, vol. 54, 2004, pp. 31-53.
- Garsoïan, N. , "Protecteur des pauvres," *Revue des études arméniennes*, tome XV, 1981, pp. 20-34.
- _____. "Byzantium and the Sasanians," *The Cambridge History of Iran*, ed. E. Yarshater, Vol. 3(1), Cambridge University Press, 1983, pp. 568-593.
- _____. "The Aršakuni Dynasty (A.D. 12-[180?]-428), *Armenian People from Ancient to*

- Modern Times*, vol. I, ed. R.G. Hovannisian, St. Martin's Press, New York, 2004, pp. 63-94.
- Gaube, H. "Kavād's Heresy and Mazdak's Revolt," *Studia Iranica*, vol. 11, 1982, pp. 111-122.
- Gernet, J. *A History of Chinese Civilization*, Cambridge University Press, 1982.
- Gershevitch, I. "Bactrian Inscriptions and Manuscripts," *Indogermanische Forschungen*, LXXI, 1967, pp. 27-57.
- Gheybi, B. "Došnām-e Zardušt," *Khorde Maqālāt*, Part 5, No. 38, pp. 335-353.
- Ghirshman, R. *Bīchāpour*, 2 vols., Paris, 1956.
- _____. "The Island of Kharg," *Iranian Oil Operating Companies*, 1960.
- Gignoux, Ph. "Problèmes d'interprétation historique et philologique des titres et noms propres sasanides," *Acta Antiqua Academiae Scientiarum Hungaricae*, XXIV, Vol. 1-4, 1976.
- _____. "<<Corps osseux et âme osseuse>>: essai sur le chamanisme dans l'Iran ancien," *Journal Asiatique*, vol. 267, 1979, pp. 41-79.
- _____. "Sceaux chrétiens d'époque sasanide," *Iranica Antiqua*, Vol. XV, 1980, pp. 299-314.
- _____. & R. Gyselen, *Sceaux sasanides de diverses collections privées*, Éditions Peeters, Leuven, 1982.
- _____. *Bulles et sceaux sassanides de diverses collections*, *Studia Iranica - Cahier 4*, Association pour l'avancement des études iraniennes, Paris, 1987.
- _____. "Les quatre régions administratives de l'Iran sasanide et la symbolique des nombres trois et quatre," *Annali dell'Istituto Universitario Orientale di Napoli*, 44, 1984, pp. 555-572.
- _____. "Le Spāhbed des Sassanides," *Jerusalem Studies in Arabic and Islam*, 13, 1990, pp.1-14.
- _____. *Les Quatre inscriptions du mage Kirdīr*, textes et concordances, Association pour l'avancement des études iraniennes, Leuven, 1991.
- _____. "Matériaux pour une histoire du vin dans l'Iran ancien," *Matériaux pour l'histoire économique du monde iranien*, ed. R. Gyselen and M. Szuppe, Paris, 1999, pp. 43-44.

- _____. “La composition du Dēnkard et le contenu du livre V,” *Tafazzoli Memorial Volume*, ed. A.A. Sadeghi, Sokhan Publishers, Tehran, 2001, pp. 29-38.
- Gnoli, G. *Zoroaster's Time and Homeland*, IsMEO, Napoli, 1980.
- _____. *The Idea of Iran, an Essay on Its Origin*, Serie Orientale Roma LXII, Rome, 1989.
- Göbl, R. *Sasanidische Numismatik*, Klinkhardt & Biermann, Braunschweig, 1968.
- _____. *Der Sāsānidische Siegelkanon*, Braunschweig, 1973.
- _____. “Sasanian Numismatics,” *The Cambridge History of Iran*, ed. E. Yarshater, vol. 3(2), 1983, pp. 322-342.
- Grenet, F. “Observations sur les titres de Kirdīr,” *Studia Iranica*, tome 19, 1990, fasc. 1, pp. 87-94.
- _____. “Pour une nouvelle visite à la “vision de Kerdīr”,” *Studia Asiatica*, vol. 3, no. 1-2, 2002, pp. 5-27.
- Gunter, A.C. and Jett, P. *Ancient Iranian Metalwork in the Arthur M. Sackler Gallery and the Freer Gallery of Art*, Smithsonian Institution, Washington, D.C., 1992.
- Guocan, C. “Tang Qianling shirenxiang ji qi xianming de yanjiu,” *Wenwu jikan*, Vol. 2, 1980, p. 198b8.
- Gurnet, F. “Deux notes à propos du monnayage de Xusrō II,” *Revue belge de Numismatique*, 140, 1994, pp. 25-41.
- Gutas, D. *Greek Thought, Arabic Culture, The Graeco-Arabic Translation Movement in Baghdad and Early 'Abbāsīd Society (2nd-4th / 8th-10th centuries)*, Routledge, New York, 1998.
- Gyselen, R. “Les données de géographie administrative dans le šahrestānīhā-ī Ērān,” *Studia Iranica*, tome 17, fasc. 2, 1988, p. 206
- _____. *La géographie administrative de l'empire sassanide, les témoignages siglloraphiques*, Centre National pour la Recherche Scientifique et de l'Association pour l'Avancement des Etudes Iraniennes, Paris, 1989.
- _____. “Note de glyptique sassanide les cachets personnels de l'ohrmazd-mogbed,” *Études irano-aryennes offertes à Gilbert Lazard*, ed. C.-H de Fouchécour and Ph. Gignoux, Association pour l'avancement des études iraniennes, Paris, 1989, pp. 186

- _____. "Economy IV. In the Sasanian Period," *Encyclopaedia Iranica*, ed. E. Yarshater, Vol. VIII, Costa Mesa, 1997, pp. 104-107.
- _____. "Les sceaux des mages de l'Iran sassanide," *Au carrefour des religions Mélanges offerts à Philippe Gignoux*, ed. R. Gyselen, Res Orientales, Vol. VII, Groupe pour l'étude de la civilisation du moyen-orient, Bures-sur-Yvette, 1995, p. 123
- _____. *Sceaux magiques en Iran sassanide*, Studia Iranica, cahier 17, Paris, 1995.
- _____. *Démons et merveilles d'orient*, ed. R. Gyselen, Res Orientales XIII, Peeters, Leuven, 2001.
- _____. *Nouveaux matériaux pour la géographie historique de l'empire Sassanide: Sceaux administratifs de la collection Ahmad Saeedi*, Paris, 2002.
- Haldon, J.F. *Byzantium in the Seventh Century*, Cambridge, 1990.
- Hansen, O. *Die mittelpersischen Papyri der Papyrussammlung der Staatlichen Museen zu Berlin*, Verlag der Akademie der Wissenschaften, Berlin, 1938.
- Harmatta, J. "The middle Persian-Chinese Bilingual Inscription from Hsian and the Chinese-Sassanid Relations," *La Persia nel Medioevo*, Accademia Nazionale dei Lincei, Roma, 1971, pp. 363-376.
- Harper, P.O. *The Royal Hunter, Art of the Sasanian Empire*, The Asia Society, New York, 1978.
- Henning, W.B. "Mani's Last Journey," *Bulletin of the School of Oriental and African Studies*, vol. x, part 4, 1942, pp. 941-953.
- _____. "Sogdian Tales," *Bulletin of the Schools of Oriental and Africa Studies*, vol. XI, 1946, pp. 713-740.
- _____. "A New Parthian Inscription," *Journal of the Royal Asiatic Society of Great Britain and Ireland*, parts 3 & 4, 1953, pp. 132-136.
- _____. "The Inscription of Firuzabad," *Asia Major*, vol. 4, 1954, p. 98-102.
- _____. "Notes on the Great Inscription of Šāpūr I," *Professor Jackson Memorial Volume*, Bombay, 1954, pp. 25-29.
- _____. "The Choresmian Documents," *Asia Major*, vol. XI, 1965, pp. 66-79.
- _____. *A fragment of a Khwarezmian dictionary*, ed. By D.N. MacKenzie, Tehran University Press, 1971.

- _____. *W.B. Henning – Selected Papers*, Acta Iranica, vols. V and VI, E.J. Brill, Leiden, 1977.
- Henrichs, A. “Mani and the Babylonian Baptists: A Historical Confrontation,” pp. 23-59.
- Herrmann, G. *The Iranian Revival*, Elsevier, Phaidon, 1977.
- _____. “Shapur I in the East: Reflections from his Victory Reliefs,” *The Arts and Archaeology of Ancient Persia, New Light on the Parthian and Sasanian Empires*, eds. V.S. Curtin, R. Hillenbrand, J.M. Rogers, I.B. Tauris, 1998, pp. 38-51
- Herzfeld, E. *Iran in the Ancient East*, Hacker Art Books, New York, reprint 1988.
- Hinz, W. *Altiranische Funde und Forschungen*, Walter de Gruyter & Co., Berlin, 1969.
- _____. “Mani and Kardēr,” *La Persia nel Medioevo*, Accademia Nazionale dei Lincei, Roma, 1971, pp. 485-499.
- Hintze, A. “The Avesta in the Parthian Period,” in *Das Partherreich und seine Zeugnisse*, Franz Steiner Verlag Stuttgart, 1998, pp. 157xx.
- Houston, R.C. “A Note on Two Coin Hoards Reported in Kao Ku,” *The American Numismatic Society Museum Notes*, Vol. 20, 1975, pp. 158-159.
- Howard-Johnston, J. “The Two Great Powers in Late Antiquity: a Comparison,” *The Byzantine and Early Islamic Near East*, vol. III, ed. A. Cameron, The Darwin Press, Inc., New Jersey, pp. 157-226.
- Hoyland, R.G. *Arabia and the Arabs, From the Bronze Age to the Coming of Islam*, Routledge, London and New York, 2001.
- Huff, D. “Archaeology IV. Sasanian,” *Encyclopaedia Iranica*, 1989, pp. 329-334.
- Huyse, Ph. “Noch einmal zu Parallelen zwischen Achaemeniden- und Sāsānideninschriften,” *Archäologische Mitteilungen aus Iran*, vol. 23, 1990, pp. 177-183.
- _____. “Kerdīr and the first Sasanians,” *Proceedings of the Third European Conference of Iranian Studies*, ed. N. Sims-Williams, Part 1, Dr. Ludwig Reichert Verlag, Wiesbaden, 1998, p. 118
- _____. *Die dreisprachige Inschrift Šābuhrs I. an der Ka’ba-I Zardušt*, 2 vols., Corpus Inscriptionum Iranicarum, London, 2000.
- Inostrantsev, K. *Motal’ātī darbāre-ye Sāsānīān*, BTNK, Tehran, 1348.

- Itō, G. "From the Dēnkard," *Monumentum H.S. Nyberg*, vol. I, E.J. Brill, Leiden, 1975, pp. 423-434.
- De Jong, A. "Jeh the Primal Whore? Observations on Zoroastrian Misogyny," *Female Stereotypes in Religious Traditions*, eds. R. Kloppenborg & W.J. Hanegraaff, *Studies in the History of Religions*, vol. 66, Leiden, 1995, pp. 15-41.
- _____. "Women in Ritual in Medieval Zoroastrianism," *Ātaš-e Dorun (The Fire Within)*, *J.A. Sourushian Memorial Volume*, ed. C. Cereti, 2003, pp. 147-161.
- _____. "Sub Specie Maiestatis: Reflections on Sasanian Court Rituals," *Zoroastrian Ritual in Context*, ed. M. Stausberg, Brill, Leiden, 2004, pp. 345-366.
- Kanga, K.E. "King Faridun and a Few of His Amulets and Charms," *K.R. Cama Memorial Volume, Essays on Iranian Subjects in Honor of Mr. Kharshedji Rustamji Cama On the Occasion of his seventieth birth-day*, ed. J.J. Modi, Bombay, Fort Printing Press, Bombay, 1900, pp. 141-145.
- Kent, R. *Old Persian Grammar, Text, Lexicon*, American Oriental Society, New Haven, Connecticut, 1953.
- Kervran, M. "Forteresses, entrepôts et commerce: une histoire à suivre depuis les rois sassanides jusqu' aux princes d'ormuz," *Itinéraires d'orient, hommages à claude cahen*, eds. R. Curiel et R. Gyselen, *Res Orientales*, Vol. VI, 1994, pp. 325-350.
- Kettenhofen, E. *Die römisch-persischen Kriege des 3. Jahrhunderts n. Chr. nach der Inschrift Šāpuhrs I. an der Ka'be-ye Zartošt (ŠKZ)*, Dr. Ludwig Reichert Verlag, Wiesbaden, 1982.
- _____. *Das Sāsānidenreich*, TAVO, Dr. Ludwig Reichert Verlag, Wiesbaden, 1993.
- _____. "Deportations. ii. In the Parthian and Sasanian Periods," *Encyclopaedia Iranica*, Vol. VII, p. 299
- Kister, M.J. "Al-Hīra, Some notes on its relations with Arabia," *Arabica*, vol. xi, 1967, pp. 143-169.
- Knauth, W. *Das altiranische Fürstenideal Xenophon bis Ferdousi, nach d. antiken u. einheim, Quellen dargest*, Steiner, Wiesbade, 1975.
- Kreyenbroek, Ph. "The Zoroastrian Priesthood," *Transition Periods in Iranian History*, Actes du symposium de Fribourg-en-Brisgau (22-24 Mai 1985), Istituto Italiano per il Medio ed Estremo Oriente, p. 152
- _____. "On the Concept of Spiritual Authority in Zoroastrianism," *Jerusalem Studies in Arabic and Islam*, vol. 17, 1994, pp. 1-15.

- Kröger, J. "Sasanian Iran and India: Questions of Interaction," *South Asian Archaeology*, ed. H. Härtel, 1979, p. 447
- Labourt, J. *Le Christianisme dans l'empire perse*, Paris, 1904.
- Laufer, B. *Sino-Iranica: Chinese Contributions to the History of Civilization in Ancient Iran, with Special Reference to the History of Cultivated Plants and Products*, Field Museum of Natural History, Publication 201, Anthropological Series, vol. 15, no. 3, Chicago, 1919.
- Lerner, J. "Central Asians in Sixth-Century China: A Zoroastrian Funerary Rite," *Iranica Antiqua*, Vol. 30, 1995, pp. 179-190.
- Lieu, S.N.C. "Captives, Refugees, and Exiles: A Study of Cross-Frontier Civilian Movements and Contacts between Rome and Persia from Valerian to Jovian," *The Defense of the Roman and Byzantine East, Proceedings of a colloquium held at the University of Sheffield in April 1986*, ed. P. Freeman and D. Kennedy, part ii, British Institute of Archaeology at Ankara, Monograph No. 8, BAR International Series 297, 1986, pp. 473-508.
- Livshits, V.A. "New Parthian Documents from South Turkemenistan," *Acta Antiqua Academiae Scientiarum Hungaricae*, vol. 25, 1977, p 176
- Lowick, N.M. *The Coins and Monumental Inscriptions*, The British Institute of Persian Studies, Siraf XV, 1985.
- Lukonin, V.G. Lukonin, "Administrative division of Parthian and Sāsānian Period," *The Cambridge History of Iran*, ed. E. Yarshater, Cambridge University Press, Cambridge, 1995, pp. 681-746.
- _____. *Tamddun-e Irān-e Sāsānī*, Translated from Russian into Persian by I. Rīdī, Scientific & Cultural Publication Company, Tehran, 1987.
- MacKenzie, D.N. "Zoroastrian astrology in the Bundahišn," *Bulletin of the School of Oriental and African Studies*, vol. XXVII, part 3, 1964, p. 171xxx
- _____. *The "Sūtra of the Causes and Effects of Actions" in Sogdian*, London, 1970.
- _____. "Shapur's Shooting," *The Bulletin of the School of Oriental and Africa Studies*, Vol. 41, 1978, pp. 499-511.
- _____. "Mani's Šābuhragān I," *Bulletin of the School of Oriental and African Studies*, 1979, pp. 288-310.

- _____. "Mani's Šābuhragān II," *Bulletin of the School of Oriental and African Studies*, 1979, pp. 500-534.
- _____. *The Sasanian Rock Reliefs at Naqsh-e Rostam*, Iranische Denkmäler, 1989.
- Macuch, M. "Barda and Bardadārī ii," *Encyclopaedia Iranica*, *Encyclopaedia Iranica*,
- _____. "Sasanidische Institutionen in früh-Islamischer Zeit," *Transition Periods in Iranian History*, L'Association pour l'avancement de études iraniennes, Paris, 1987, pp. 178-179.
- _____. "Charitable Foundations. i. In the Sasanian Period," *Encyclopaedia Iranica*, 1991, pp. 380-382.
- _____. "The Talmudic Expression "Servant of the Fire" in the Light of Pahlavi Legal Sources," *Jerusalem Studies in Arabic and Islam*, vol. 26, 2002, pp. 199-129.
- Magistro, M. "Alcuni Aspetti della Glittica Sacro-Magica Sasanide: Il 'Cavaliere Nimbato,'" *Studia Iranica*, vol. 29, 2000, pp. 167-194.
- Mahamedi, H. "Wall as a System of Frontier Defense during the Sasanid Period," *Mēnōg ī Xrad: The Spirit of Wisdom, Essays in Memory of Ahmad Tafazzolī*, ed. T. Daryaei and M. Omidsalar, Mazda Publishers, Costa Mesa, 2004, pp. 145-159.
- Malayeri, M.M. *Farhang-e Iranī-ye Pēš az Islam wa Asar-e ān dar Tamaddun-e Islāmī wa Adabīyāt-e Arabī*, Tus Publishers, Tehran, 1374.
- Malek, H.M. "The Coinage of the Sasanian King Kavād II (AD 628)," *The Numismatic Chronicle*, vol. 155, 1995, pp. 119-129
- _____. & Sarkhos Curtis, V. "History and Coinage of the Sasanian Queen Bōrēn (AD 629-631)," *The Numismatic Chronicle*, vol. 158, 1998, p. 113-129.
- Marquart, J. *Ērānšahr nach der Geographie des Ps. Moses Xorenac'i*, Weidmannsche Buchhandlung, Berlin, 1901.
- Marshak B.I. and Negmatov, N.N. "Sogdiana," *History of Civilizations of Central Asia*, Vol. III, ed. B.A. Litvinsky et. al., UNESCO Publishing, Paris, 1996, P. 234xxx
- Mazdapur, K. "Chāšteh~, Se Nahle-ye Feghhī dar Rūzegār-e Sāsānī," *Yād-e Bahār*, Tehran, 1376, pp. 383-412.
- _____. "Garmabe-ye bastani-ye Iran (Ancient Iranian Bathhouses)," *Farhang*, vol. 9, no. 3, 1996, p. 3

- Melikian-Chirvani, A.S. "The Iranian bazm in Early Persian Sources," *Banquets d'Orient*, ed. R. Gyselen, Res Orientales IV, Bures-sur-Yvette, 1992, pp. 95-120.
- de Menasce, J.P. de "La conquête de l'iranisme et la récupération des mages hellénisés," *Annuairel'École Partique de Hautes Études*, 1956-1957, pp. 3-12.
- _____. "Le protecteur des pauvres dans l'Iran sasanide," *Mélanges Henri Massé*, Tehran 1963, p. 283
- _____. *Feux et fondations pieuses dans le droit sassanide*, Librairie C. Klincksieck, Paris, 1964.
- _____. "Textes pehlevi sur les Qanats," *Acta Orientalia*, Vol. 30, 1966, reprint in *Études Iraniennes*, Studia Iranica Cahier,
- Mesküb, Sh. *Sōg ī Sīyāwaš*, Khwārazmī Publishers, Tehran, 13
- Minorsky, V. "Vīs u Rāmīn, a Parthian Romance," *Bulletin of the School of Oriental and African Studies*, vol. XI, 1946, pp. 741-763; XII, 1947, pp. 20-35; XVI, 1954, pp. 91-92.
- Mochiri, M.I. "Garmikirmān: A Sasanian and Early Islamic Mint in Kirmān Province," *Numismatic Chronicle*, 145, 1985, pp. 109-122.
- Molé, M. "Le Problème des sectes Zoroastriennes dans les livres Pehlevi," *Oriens*, vol. 13-14, 1960-1961, pp. 12-14.
- Momigliano, A. "Persian Historiography, Greek Historiography, and Jewish Historiography," *The Classical Foundations of Modern Historiography*, University of California Press, Berkeley, Los Angeles, London, 1990.
- Moorey, P.R.S. *Kish Excavations 1923-1933*, Oxford, 1978.
- Mori, S. "The narrative structure of the Paikuli Inscription," *Orient*, vol. 30-31, 1995, pp. 182-193.
- Morony, M. "Continuity and Change in the Administrative Geography of Late Sasanian and Early Islamic al-'Iraq," *IRAN, Journal of the British Institute of Persian Studies*, vol. XX, 1982, pp. 1-49.
- _____. *Iraq After the Muslim Conquest*, Princeton University Press, Princeton, New Jersey, 1984.
- _____. "Syria Under the Persians 610-629," *Proceedings of the Second Symposium on the History of Bil~d al-Sh~m During the Early Islamic Period up to 40 A.H. / 640 A.D.*, ed. M.A. Bakhit, Amman, 1987, pp. 87-95.

- _____. "Landholding in Seventh-Century Iraq: Late Sasanian and Early Islamic Patterns," *The Islamic Middle East, 700-1900: Studies in Economic and Social History*, ed. A.L. Udovitch, The Darwin Press, Princeton, New Jersey, p. 164
- _____. "Mazdak," *The Encyclopaedia of Islam*, vol. vi, 1991, pp. 449-452.
- _____. "S~s~nids," *The Encyclopaedia of Islam*, 1998, pp. 70-83.
- _____. "Magic and Society in Late Sasanian Iraq," presented at a symposium on *Prayer, Magic, and the Stars in the Ancient & Late Antique World*, March 3-5, 2000 at the University of Washington, Seattle.
- _____. "Land Use and Settlement Patterns in Late Sasanian and Early Islamic Iraq," *The Byzantine and Early Islamic Near East, Land Use and Settlement Patterns*, eds. G.R.D. King and A. Cameron, Vol. II, The Darwin Press, Princeton, New Jersey.
- _____. "Trade and Exchange: The Sasanian World to Islam," *The Late Antiquity and Early Islam Workshop, Trade and Exchange A.D. 565-770*, unpublished draft.
- Munk, S. *Notice sur Rabbi Saadia Gaon et sa version arabe d'saïe et sur une version persane manuscrite de la Bibliothèque Royale*, Paris, 1834.
- Naboodah, H.M. "The Commercial activity of Bahrain and Oman in the early Middle Ages," *Proceedings of the Seminar for Arabian Studies*, Vol. 22, London, 1992, pp. 81-96.
- Nai, H. *Studies in Chinese Archaeology*, The Institute of Archaeological Academia Sinica, Peking, 1961.
- _____. "A Survey of Sasanian Silver Coins Found in China," *K'ao Ku 'Hsüeh Pao*, No. 1, 1974, p. 91-110.
- Naveh, J. and Shaked, Sh. *Amulets and Magic Bowls, Aramaic Incantations of Late Antiquity*, The Magnes Press, The Hebrew University, Jerusalem, 1998.
- Nawabī, Y.M. *Opera Minora*, ed. M. Tavoossi, Navid Publications, Shiraz, 1998.
- Neely, J.A. "Sasanian and Early Islamic Water-Control and Irrigations Systems on the Deh Luran Plain, Iran," ed. T.E. Downing and M. Gibson, *Irrigation's Impact on Society*, University of Arizona Press, Tuscon, 1974, p. 30
- Netzer, A. "Some Notes on the Characterization of Cyrus the Great in the Jewish and Judeo-Persian Writings," *Acta Iranica, Hommage Universel*, vol. II, E.J. Brill, 1974, pp. 35-54.

- Neusner, J. "How Much Iranian in Jewish Babylonia?," *Journal of the American Oriental Society*, vol. 95, no. 2, 1975, pp. 184-190.
- _____. "Jews in Iran," *The Cambridge History of Iran*, vol. 3(2), ed. E. Yarshater, Cambridge University Press, 1983, p. 909-923.
- Nititin, A.B. "Middle Persian Ostraca from South Turkmenistan," *East and West*, vol. 42, no. 1, 1992, pp. 105-1
- Nyberg, S.H. *Religionen des Alten Iran*, Osnabrück, Otto Zeller, 1966.
- Omrānī, N. *Šāpuragān*, Aštād Publishers, Tehran, 1379.
- Ostrogorsky, G. *History of the Byzantine State*, Rutgers University Press, Revised Edition, New Brunswick, New Jersey, 1969.
- Von der Osten, H.H. & Naumann, R. *Takht-I Suleiman*, Berlin, 1961.
- Panaino, A. *La novella degli scacchi e della tavola reale. Un'antica fonte orientale sui due giochi da tavola piu diffuse nel mondo eurasiatico tra Tardoantico e Medioevo e sulla loro simbologia militare e astrologica*, Mimesis, Milan, 1999.
- _____. "The bayān of the Fratarakas: Gods or 'divine' Kings?," *Religious themes and texts of pre-Islamic Iran and Central Asia: Studies in honour of Professor Gherardo Gnoli on the occasion of his 65th birthday on 6 December 2002*, eds. C. Cereti, M. Maggi, E. Provasi, Wiesbaden, 2002, pp. 283-306.
- _____. Panaino, A. "Astral Characters of Kingship in the Sasanian and Byzantine World," *La Persia e Bisanzio*, Accademia Nazionale dei Lincei, Roma, 2004, pp. 555-594.
- Parhām, S. "Tārīkh-e khoan-e farš-bāfī-e fārs," (The ancient history of carpet weaving in Fārs), *AYANDEH*, Vol. 7, No. 4, 1981, pp. 262-263.
- Périkhanian, A. "Notes sur le lexique iranien et arménien," *Revue des Études Arméniennes*, Nouvelle série, Tome V, Paris, 1968, p. 21
- Peters, F.E. *The Harvest of Hellenism, A History of the Near East from Alexander the Great to the Triumph of Christianity*, Barnes and Noble, New York, 1970 (reprint 1996).
- Piacentini, V.F. "Ardashīr I Pāpakān and the wars against the Arabs: Working hypothesis on the Sasanian hold on the Gulf," *Proceedings of the Seminar for Arabian Studies*, Vol. 15, London, 1985, pp. 57-78.
- _____. *Merchants-Merchandise and Military Power in the Persian Gulf*

(*S@riyān/Shahriyāj Sīrāf*), Atti Della Accademia Nazionale Dei Lincei, Roma, 1992.

- _____. “Madīna / Shahr, Qarya? Deh, Nāhiya / Rustāq The City as Political Administrative Institution: the Continuity of a Sasanian Model,” *Jerusalem Studies in Arabic and Islam*, Vol. 17, 1994, p. 92
- Pigulevskaia, N.V. “Economic Relations in Iran during the IV-VI Centuries A.D.,” *Journal of the K.R. Cama Oriental Institute*, No. 38, 1956, pp. 60-81.
- _____. *Les villes de l'état iranien aux époques parthe et sassanide*, Paris, 1963.
- Pirart, E. *Kayān Yasn, l'origine avestique des dynasties mythiques d'Iran*, Barcelona, Editorial Ausa, 1992.
- Piras, A. “Mesopotamian Sacred Marriage and Pre-Islamic Iran,” *Melammu Symposia IV*, eds. A. Panaino and A. Piras, Milano, 2004, pp. 249-259.
- Potter, D.S. *The Roman Empire at Bay (AD 180-395)*, Routledge, London and New York, 2004.
- Potts, D.T. “A Sasanian Lead Horse from North Eastern Arabia,” *Iranica Antiqua*, Vol. XXVIII, 1993, p. 193-200.
- Puhvel, J. *Comparative Mythology*, John Hopkins University Press.
- Reider, C. “Legend Variations of the Coins of Ardashir the Great,” *Oriental Numismatic Society*, No. 147, Winter 1996, pp. 10-11.
- Rezā'ī Bāgh-Bīdī, “Sassanian Neologisms and Their Influence on Dari Persian,” *Nāme-ye farhangest-n*, Vol. 15, No. 3, pp. 145-158.
- Rose, J. “Three Queens, Two Wives, and a Goddess: Roles and Images of Women in Sasanian Iran,” *Women in the Medieval Islamic World*, ed. G. Hambly, 1998, pp. 29-54.
- Rostovtzeff, M. *Drua-Europos and its Art*, Clarendon Press, Oxford, 1938.
- _____. *Rome*, Translated from Russian by J.D. Duff, Oxford University Press, London, Oxford, New York, 1960.
- Rubin, Z. “The Reforms of Khusrō Anūshirwān,” in *The Byzantine and Early Islamic Near East, States, Resources and Armies*, vol. III, ed. A. Cameron, Princeton, 1995, pp. 227-296.

- _____. "The Roman Empire in the Res Gestae Divi Saporis," *Ancient Iran and the Mediterranean World*, ed. E. Dąbrowa, Electrum 2, Jagiellonian University Press, Kraków, 1998, pp.
- _____. "The Sasanid Monarchy," *The Cambridge Ancient History*, vol. 14, 2000, pp. 638-661.
- Russell, J.R. "Advocacy of the Poor: The Maligned Sasanian Order," *Journal of the K. R. Cama Oriental Institute*, Bombay, 1986, p. 136
- _____. *Zoroastrianism in Armenia*, Harvard Iranian Series, Cambridge, Massachusetts, 1987.
- _____. "Kartīr and Mānī: a shamanistic model of their conflict," *Iranica Varia: Papers in honor of Professor Ehsan Yarshater*, E.J. Brill, Leiden, 1990, pp. 180-193.
- _____. "On Mysticism and Esotericism among the Zoroastrians," *Iranian Studies*, vol. 26, nos. 1-2, 1993, pp. 73-94.
- Sanjana, D.P. "The Alleged Practice of Consanguineous Marriages in Ancient Iran," *The Collected Works of the Late Dastur Darab Peshotan Sanjana*, British India Press, Bombay, 1932, pp. 462-499.
- Sarkārāti, B. "Akhhār-e T-rīkhī dar Āthār ī Mānavī: Mānī wa Šāpūr," *Sāyehā-ye Šekār Šode*, Našr Qatre, Tehran, 1378, pp. 163-192.
- Sarkhosh Curtis, V. and Malek, H.M. "History and Coinage of the Sasanian Queen Bōrān (AD 629-631)," *The Numismatic Chronicle*, vol. 158, 1998, p. 113-129.
- _____. "Minstrels in Ancient Iran," *The Art and Archaeology of Ancient Persia, New Light on the Parthian and Sasanian Empires*, eds. V. Sarkhosh Curtis, et. al, I.B. Tauris Publishers, London and New York, 1998, pp. 182-187.
- Schafer, E.H. "Iranian Merchants in T'ang Dynasty Tales," *University of California Publications in Semitic Philology*, vol. 11, 1951, pp. 403-422.
- _____. *The Golden Peaches of Samarkand, A Study of T'ang Exotics*, University of California Press, 1963.
- Scharfe, H. "Sacred Kingship, Warlords, and Nobility," in *Ritual, State and History in South India, Essays in Honour of J.C. Heesterman*, ed. A.W. Van den Hoek, et. al., E.J. Brill, Leiden, New York, Köln, p. 309-322.
- Schmidt, H.-P. "The Incorruptibility of the Sinner's Corpse," *Studien zur Indologie und Iranistik*, vol. 19, 1994, pp. 247-268.

- Schmit, R. *Compendium Linguarum Iranicarum*, Dr. Ludwig Reichert Verlag, Wiesbaden, 1989.
- Schippmann, K. *Grundzüge der Geschichte des sasanidischen Reiches*, Darmstadt, 1990.
- Schwartz, M.. *Studies in the texts of the Christian Sogdians*, Ph.D. dissertation of the University of California, Berkeley, California, 1967.
- _____. “*Sasm, Sesen, St. Sisinnios, Sesengen Barpharang□s, and ... ‘Semanglof,’” *Bulletin of the Asia Institute*, vol. 10, 1996, pp. 253-257.
- _____. “Sesen: a Durable East Mediterranean God in Iran,” *Proceedings of the Third European Conference of Iranian Studies held in Cambridge, 11th to 15th September 1995*, Part 1, Old and Middle Iranian Studies, ed. N. Sims-Williams, Wiesbaden, 1998, Dr. Ludwig Reichert Verlag, pp. 9-13.
- _____. “Saugand Xurdan, ‘To take an oath’ not *‘to drink sulphur’,” *Études irano-aryennes offertes à Gilbert Lazard*, ed. C.-H. de Fouchécour and Ph. Gignoux, Paris, 1989, pp. 293-296.
- _____. “Kerdīr’s Clairvoyants: Extra-Iranian and Gathic Perspectives,” Unpublished manuscript, 2006, pp. 1-12.
- Sellheim, R. “Tāq-i Bustān und Kaiser Julian (361-363),” *Oriens*, vol. 34, 1994, pp. 354-366
- Sellwood, D. “Minor States in Southern Iran,” *The Cambridge History of Iran*, ed. E. Yarshater, vol. 3(1), pp. 299-321.
- Senior, B. “Some new coins from Sind,” *Oriental Numismatic Society*, No. 149, Summer 1996, pp. 6-7.
- Shahbazi, A.Sh. “Narse’s Relief at Naqš-i Rostam,” *Archäologische Mitteilungen aus Iran*, vol. 16, 1983, pp. 255-268.
- _____. “Army,” *Encyclopaedia Iranica*, Vol. II, 1987, p. 497
- _____. “Studies in Sasanian Prosopography: III Barm-i Dilak: Symbolism of Offering Flowers,” *The Art and Archaeology of Ancient Persia*, ed. V. Sarkhosh, et. al., I.B. Tauris, London, 1998, pp. 58-66.
- _____. “Early Sasanians’ Claim to Achaemenid Heritage,” *Nāme-ye Irān-e Bāstān, The International Journal of Ancient Iranian Studies*, vol. 1, no. 1, 2001, pp. 61-74.
- Shaked, Sh. “Esoteric Trends in Zoroastrianism,” *Proceedings of the Israel Academy of Sciences and Humanities*, vol. 3, 1969, pp. 175-222.

- _____. "Some Legal and Administrative Terms," *Monumentum H.S. Nyberg II*, Acta Iranica, E.J. Brill, Leiden, 1975, p. 215-226.
- _____. "From Iran to Islam: Notes on Some Themes in Transmission," *Jerusalem Studies in Arabic and Islam*, vol. 4, 1984, pp. 31-67.
- _____. "First Man, First King, Notes on Semitic-Iranian Syncretism and Iranian Mythological Transformations," *Gilgul, Essays on Transformation, Revolution and Permanence in the History of Religions Dedicated to R.J. Zwi Werblowsky*, eds. Sh. Shaked, et. al., E.J. Brill, Leiden, 1987, pp. 238-256.
- _____. "Middle Persian Translations of the Bible," *Encyclopaedia Iranica*, vol. iv, Routledge & Kegan Paul, London and New York, 1990, pp. 206-207.
- _____. "Administrative Functions of Priests in the Sasanian Period," *Proceedings of the First European Conference of Iranian Studies*, 1990, pp. 261-273.
- _____. "The Myth of Zurvan: Cosmogony and Eschatology," *Messiah and Christos, Studies in the Jewish Origins of Christianity Presented to David Flusser on the Occasion of His Seventy-Fifth Birthday*, ed. I. Gruenwald, et. al., J.C.B. Mohr (Paul Siebeck), Tübingen, 1992, pp. 229-240.
- _____. "The Pahlavi Amulet and Sasanian Courts of Law," *Bulletin of the Asia Institute*, vol. 7, 1993, pp. 165-172.
- _____. *Dualism in Transformation: Varieties of Religion in Sasanian Iran*, Jordan Lectures in Comparative Religion, School of Oriental and African Studies, University of London, 1994.
- _____. & J. Naveh, *Amulets and Magic Bowls, Aramaic Incantations of Late Antiquity*, The Magnes Press, The Hebrew University, Jerusalem, 1998.
- Shaki, M. "Some Basic Tenets of the Eclectic Metaphysics of the Dānkard," *Archív Orientální*, vol. 38, 1970, pp. 277-312.
- _____. "The Dānkard Account of the History of the Zoroastrian Scriptures," *Archív Orientální*, vol. 49, 1981, pp. 114-125.
- _____. "Dādwar, Dādwarīh," *Encyclopaedia Iranica*, Vol. VI. 1984, p. 558
- _____. "The Social Doctrine of Mazdak in the Light of Middle Persian Evidence," *Archív Orientální*, vol. 46, 1978, pp. 289-306.
- _____. "The Dānkard Account of the History of the Zoroastrian Scriptures," *Archív Orientální*, vol. 49, 1981, p. 119.

- _____. "Drist-Dēnān," *Ma'ārif*, vol. 10, no. 1, 1372, pp. 28-52.
- _____. M. "The Cosmological and Cosmological Teachings of Mazdak," *Papers in Honour of Professor Mary Boyce*, Acta Iranica 25, E.J. Brill, Leiden, 1985, pp. 527-543.
- _____. "A Signal Catalogue of Sasanian Seals and Bullae," *Archiv Orientalni*, vol. 57, 1989, pp. 167-168.
- _____. "Some Tenants of the Eclectic Metaphysics of the Dēnkard," *Archiv Orientalni*, *Archiv Orientalni*, vol. 38, 1970, pp. 277-312.
- _____. "Observations on the Ayādgār ī Zarērān," *Archiv Orientalni*, vol. 54, 1986, pp. 265.
- _____. "Pahlavica," *A Green Leaf: Papers in Honour of Prof. J. Asmussen*, Acta Iranica 28, Leiden, 1988, pp. 96-98.
- _____. "Sasan ke bud?," *Iranshenasi*, vol. 2, no. 1, Spring 1990, pp. 78-80.
- _____. "An Appraisal of Encyclopaedia Iranica, Vols. II and III," *Archiv Orientalni*, Vol. 59, 1991, pp. 406-409.
- _____. "Class System iii. Parthian and Sasanian Period," *Encyclopaedia Iranica*, p. 73.
- _____. "The Filet of Nobility," *Bulletin of the Asia Institute*,
- _____. "Sasanian Matrimonial Relations," *Arhiv Orientalni*, vol. 39, 1974, pp.
- _____. "The Concept of Obligated Successorship in the Mādiyān ī Hazār Dādestān," *Hommages et Opera Minor Monumentum H.S. Nyberg*, Acta Iranica, vol. ii, E.J. Brill, Leiden, 1975.
- _____. "Family Law," *Encyclopaedia Iranica*, vol. IX, Bibliotheca Persica, New York, 1999, p. 185.
- _____. "Divorce," *Encyclopaedia Iranica*, vol. IX, Bibliotheca Persica, New York, p. 444.
- _____. "Dād," *Encyclopaedia Iranica*, vol. VI, 1994, p. 544
- Sims-Williams, N. "The Sogdian Fragments of the British Library," *The Indo-Iranian Journal*, vol. 18, 1976, pp. 43-82.
- _____. "Bactrian," *Compendium Linguarum Iranicarum*, ed. R. Schmitt, Dr. Ludwig Reichert Verlag, Wiesbaden, 1989, pp. 230-235.

- _____. "Sogdian," *Compendium Linguarum Iranicarum*, ed. R. Schmitt, Dr. Ludwig Reichert Verlag, Wiesbaden, 1989, pp. 173-192.
- _____. "Sogdian Translations of the Bible," *Encyclopaedia Iranica*, vol. iv, Routledge & Kegan Paul, New York and London, 1990, p. 207.
- _____. *Bactrian Documents, Legal and Economic Documents*, vol. I, Oxford University Press, 2000.
- Skjærvø, P.O. and H. Humbach, *The Sassanian Inscription of Paikuli*, Wiesbaden, 1983.
- _____. "Kirdir's Vision: Translation and Analysis," *Archaeologische Mitteilungen aus Iran*, vol. 16, 1983, pp. 269-306.
- _____. "Thematic and linguistic parallels in the Achaemenian and Sassanian inscriptions," *Papers in Honour of Professor Mary Boyce*, Acta Iranica 25, E.J. Brill, Leiden, 1985, pp. 593-603.
- _____. "A Seal-Amulet of the Sasanian Era: Imagery and Topology, the Inscription, and Technical Comments," *Bulletin of the Asia Institute*, vol. 6, 1992, pp. 43-59.
- _____. "The Joy of the Cup: A Pre-Sasanian Middle Persian Inscription on a Silver Bowl," *Bulletin of the Asia Institute*, vol. 11, 1997, pp. 93-104.
- _____. "Iranian Elements in Manichaeism," *Au Carrefour des Religions: Mélanges offerts à Philippe Gignoux*, Res Orientales VII, 1994, pp.
- _____. "Royalty in Early Iranian Literature," *Proceedings of the Third European Conference of Iranian Studies*, Part 1, Old and Middle Iranian Studies, ed. N. Sims-Williams, Dr. Ludwig Reichert Verlag, Wiesbaden, 1998, P. 106-115.
- Soudavar, A. *The Aura of the Kings: Legitimacy and Divine Sanction in Iranian Kingship*, Mazda Publishers, Costa Mesa, 2003.
- Spuler, B. "Trade in the Eastern Islamic Countries in the Early Centuries," *Islam and the Trade in Asia*, 1970, p. 14.
- Sunderman, V. Sundermann, "Commendatio pauperum," *Altorientalische Forschungen*, IV, Akademie-Verlag, Berlin, 1976, pp. 179-191.
- _____. "Mittelpersisch," *Compendium Linguarum Iranicarum*, ed. R. Schmitt, Dr. Ludwig Reichert Verlag, Wiesbaden, 1989, pp. 138-164.
- Le Strange, G. *The Lands of the Eastern Caliphate*, Barnes and Noble, New York, 1966.
- Stratos, A.N. *Byzantium in the Seventh Century*, Vol. I, Amsterdam, 1968.

- Tafazzolī, A. “A List of Trades and Crafts in the Sassanian Period,” ,” *Archaeologische Mitteilungen aus Iran*, vol. 7, 1974, pp. 191-196.
- _____. *Tārīx-e Adabiyāt-e Irān Pēš az Islām*, Soxan Publishers, 1376.
- _____. “Un chapitre du Dēnkard sur les guerriers,” *Au carrefour des religions: Mélanges offerts à Philippe Gignoux*, Res Orientales VII, Peeters, Leuven, 1995, pp. 297-302.
- _____. *Sasanian Society*, Ehsan Yarshater Distinguished Lecture Series, Bibliotheca Persica Press, New York, 2000.
- Tavadia, J.C. *Die mittelpersische Sprache und Literature der Zarathustrier*, Leipzig, 1956.
- Thierry, F. “Sur les monnaies sassanides trouvées en chine,” *Circulations des monnaies, des marchandises et des biens*, ed. R. Gyselen, Res Orientales, Vol. V, Bures-sur-Yvette, 1993, pp. 89-140.
- Utas, B. “Non-Religious Book Pahlavi Literature as a Source on the History of Central Asia,” *Studies in the Sources on the History of Pre-Islamic Central Asia*, ed. J. Harmatta, Akadémiai Kiadó, Budapest, 1979, pp. 119-128.
- _____. “Chess I. The History of Chess in Persia,” *Encyclopaedia Iranica*, ed. E. Yarshater, vol. V, 1992, p. 395.
- Venetis, E. “The Sassanid Occupation of Egypt (7th Cent. A.D) According to Some Pahlavi Papyri Abstracts,” *Greco-Arabica*, vols. 9-10, 2004, pp. 403-412.
- Weber, D. *Ostraca, Papyri und Pergamente*, Corpus Inscriptionum Iranicarum, Part III Pahlavi Inscriptions, London, 1992.
- Wenke, R.J. “Western Iran in the Partho-Sasanian Period: The Imperial Transformation,” ed. F. Hole, *The Archaeology of Western Iran, Settlement and Society from Prehistory to the Islamic Conquest*, Smithsonian Institution Press, Washington, D.C, and London, 1987, p. 253xxx
- West, E.W. “The Pahlavi Inscriptions at Kanheri,” *Indian Antiquary*, 1880, pp. 265-268.
- _____. West, “The meaning of Khvētūk-das,” *Pahlavi Texts*, Part II, Oxford University Press, 1882, pp. 389-430.
- _____. “Pahlavi Literature,” *Grundriss der Iranischen Philologie*, II/2, pp. 75-129.
- Whitehouse, D. “Chinese Stoneware from Siraf: The Earliest Finds,” *South Asian Archaeology*, 1971, pp. 241-243.

- Whitehouse, D. & Williamson, A. "Sasanian Maritime Trade," *Iran*, Vol. XI, 1973, pp. 29-50.
- _____. "Maritime Trade in the Arabian Sea: The 9th and 10th Centuries AD," *South Asian Archaeology*, ed. M. Taddei, Vol. 2, 1977, pp. 865-887.
- Widengren, G. "The Establishment of the Sasanian dynasty in the light of new evidence," *La Persia nel Medioevo*, Academia Nazionale dei Lincei, Roma, 1971, pp. 711-782.
- Wiesehöfer, J. "Ardašīr I," *Encyclopaedia Iranica*, ed. E. Yarshater, vol. II, 1987, pp. 371-376.
- _____. *Ancient Persia From 550 BC to 650 AD*, I.B. Tauris Publishers, London & New York, 1996, pp. 151-222.
- Wilkinson, J.C. "Sūhār in the Early Islamic Period: The Written Evidence," *South Asian Archaeology*, 1973, ed. E. Taeddi, Vol. 2, pp. 887-908.
- _____. "The Julanda of Oman," *The Journal of Oman Studies*, vol. I, 1975, pp. 98-
- Williamson, A. "Persian Gulf Commerce in the Sassanian Period and the First Two Centuries of Islam," *Bāstān Chenāsī wa Honar-e Iran*, vol. 9-10, 1972, pp. 97-109.
- Winter, E. and Dignas, B. *Rom und das Perserreich, Zwei Weltmächte zwischen Konfrontation und Koexistenz*, Berlin, 2001.
- Wulff, H.E. *The Traditional Crafts of Persia*, The Massachusetts Institute of Technology, 1966.
- Yarshater, E. "Mazdakism," *The Cambridge History of Iran*, vol. III (2), Cambridge, Massachusetts, 1983, pp. 991-1024.
- Zaehner, R.C. *Zurvan, A Zoroastrian Dilemma*, Biblio and Tannen, New York, 1955 (reprint 1972).