Shabbat as framed by the opening mishnah of Tractate Shabbat is not something that is "done"—it is a space within specific things must not be done and therefore everything left over that is done is Shabbat. This seemingly neutral space is actually a gendered space—it is a space in which everyone, male and female, is feminine. The opposite of this space—the absolute maximum space is the Temple—though here everything is masculine and everyone is male.

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